

In The Name of The Most High

Halal Certificate

شهادة حلال - Halal Zertifikat

It is hereby declared that the following products

Dried potatoes (all cut sizes with and without SO₂)

Trockenkartoffeln (alle Schnittgrößen mit und ohne SO₂)

Potato semolina (all semolina sizes with and without SO₂)

Kartoffelgries (alle Griesgrößen mit und ohne SO₂)

Potato fibres (all fibre sizes with and without SO₂)

Kartoffelfasern (alle Fasergrößen mit und ohne SO₂)

of the company

Brückner-Werke KG

(Fabrikstraße 6, 24589 Nortorf, Germany)



are classified as "pure" [tahir] and permitted according to ritual Islamic regulations and therefore evaluated as "halal" (حلال).

See the **detailed reasons** for the Halal Certification.

The company **Brückner-Werke KG** is therefore entitled to use the Halal Certificate for its products

Dried potatoes (all cut sizes with and without SO₂) Trockenkartoffeln (alle Schnittgrößen mit und ohne SO₂)

Potato semolina (all semolina sizes with and without SO₂) Kartoffelgries (alle Griesgrößen mit und ohne SO₂)

Potato fibres (all fibre sizes with and without SO₂)

Kartoffelfasern (alle Fasergrößen mit und ohne SO₂)



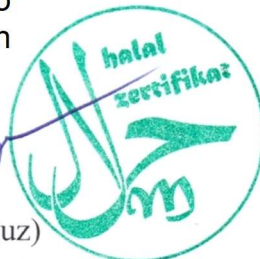
during the time-period **26.8.2026 – 25.8.2027**

Certificate-Register-No.: **250827 brdrroey**

The company Brückner-Werke KG undertakes to report any significant changes in the production process during the certified period.

Bremen, 21st August 2026

(Dr. Yavuz Özoguz)



Justification

The mentioned products do not contain any additives, which could be qualified as impure [najis] according to Islamic law, are not produced from any impurity [najasat] and do not contact any impurity during the production process. This has been evaluated by Muslim experts based on the existing list of additives, further documents, and yearly plant visits since 2021, last on the 20th of August 2026 with two inspectors (Dr. Yavuz Özoguz and Dipl.-Math. Huseyin Özoguz).

The potatoes are acquired contract manufacturers in the region and delivered in trucks. As there is no contradicting information, pure vegetable raw materials have to be qualified as "ritual pure" [tahir].

The raw materials storage depends on its quantity of delivery in own wooden silos. The raw material is not contacted by human skin in any situation during its storage. All raw materials (only potatoes) originate from vegetable sources, so that probably nonhalal raw material does not exist in the production. This means that any possible contamination of stocks or containers can be excluded. During production the mentioned products do basically pass only units of thermically treatment (drying), mechanical crushing and separating processes in wet and dry conditions.

In all sectors with possible skin contact all employees are obligated to wear gloves, as it is obligated in nearly all other sectors of the production. Any contact with human skin can therefore be excluded. The only fluid used is drinking water, mostly from own dwells. Any contact with other fluids can be excluded due to quality reasons as well as during the storage and the production of the dry products. In the cases of fluidized purification, pure water is used and purifying agents, which were valued as ritual pure [tahir].

Machines and instruments are cleaned in planned intervals by applying several cleaning steps and using the cleaning agents. The cleanings agent does not contain any impure [najis] components from the religious and ritual point of view. Moreover, further cleaning steps are applied by using water, which means that an existing contamination would be cleaned anyway.

The certified products can include the following ingredients in different compositions:

- Potatoes
- Water

Based on this list any contamination with impurity is impossible.

All mentioned ingredients are from pure vegetable sources and therefore ritual pure [tahir] and permitted for Muslims.

All packaging material, which is used, is pure [tahir] from the Islamic point of view.

A strict prohibition of alcohol for employees exists inside the production site. This is further announced by notices. Possible offences are being punished drastically by the plant management, which was assured convincingly.

Furthermore, the company applies a quality management system. Every incoming raw material is registered and can be identified retroactive. The production has implemented and maintains a Quality and Environmental Management System which fulfils the requirements of the standards: Food Safety System Certification 22000 (FSSC 22000).

Conclusion

The transparency of all production stages as well as the information of all used material inside the facilities do not let any doubt, that the mentioned products

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have to be classified as “pure” [tahir] and permitted and are therefore “halal” (حلال) for Muslims of all schools [madhahib].